

| HOLE                     | 1     | 2     | 3     | 4     | 5       | 6     | 7     | 8     | 9     | OUT       | I<br>N<br>I<br>T<br>I<br>A<br>L | 10    | 11    | 12      | 13    | 14    | 15    | 16    | 17    | 18    | IN        | TOT       | RATING/SLOPE |          |          |
|--------------------------|-------|-------|-------|-------|---------|-------|-------|-------|-------|-----------|---------------------------------|-------|-------|---------|-------|-------|-------|-------|-------|-------|-----------|-----------|--------------|----------|----------|
|                          |       |       |       |       |         |       |       |       |       |           |                                 |       |       |         |       |       |       |       |       |       |           |           |              | MEN'S    | WOMEN'S  |
| CHAMPIONSHIP TEES (Blue) | (365) | 390   | (501) | 384   | (151)   | 394   | 204   | (518) | 372   | 3279      |                                 | 402   | (356) | 149     | (390) | 538   | (504) | 358   | (147) | 422   | 3266      | 6545      |              | 71.4/126 |          |
| BACK TEES (White)        | 344   | (363) | 480   | (364) | 129     | (368) | (176) | 501   | (357) | 3082      |                                 | (372) | 340   | (134)   | 376   | (520) | 491   | (344) | 138   | (394) | 3109      | 6191      |              | 69.8/123 | 74.6/133 |
| MEN'S HANDICAP           | 9     | 15    | 3     | 11    | 17      | 1     | 7     | 5     | 13    |           |                                 | 2     | 6     | 18      | 12    | 16    | 8     | 10    | 14    | 4     |           |           |              |          |          |
| PAR                      | 4     | 4     | 5     | 4     | 3       | 4     | 3     | 5     | 4     | 36        |                                 | 4     | 4     | 3       | 4     | 5     | 5     | 4     | 3     | 4     | 36        | 72        | HCP          | NET      | ADJ      |
| FORWARD TEES (Gold)      | 303   | 312   | 442   | 327   | 103/115 | 326   | 131   | 431   | 307   | 2682/2694 |                                 | 304   | 277   | 103/119 | 301   | 456   | 440   | 319   | 107   | 306   | 2613/2629 | 5295/5323 |              |          | 71.9/129 |
| WOMEN'S HANDICAP         | 11    | 13    | 1     | 5     | 15      | 7     | 17    | 3     | 9     |           |                                 | 10    | 2     | 18      | 16    | 6     | 8     | 4     | 14    | 12    |           |           |              |          |          |
| Scorer:                  |       |       |       |       |         |       |       |       |       |           | Attest:                         |       |       |         |       |       |       |       |       |       |           | Date:     |              |          |          |

## CHAMPIONSHIP COURSE

USGA and Local Rules Govern All Play

- **Out of Bounds:** Defined by white stakes and curbing on streets.
- **Immovable Obstructions:** Include cart paths, pump houses, water control boxes, and flower boxes. Ball may be dropped one club length away, no nearer the hole, no penalty.
- 150-Yard Markers designated by rocks.
- **Preserve your course. Please repair ball marks, rake bunkers and fix divots.**
- Please keep cart on paths around tees, greens, and par 3 holes.
- Proper attire required at all times.
- **Yardages measured to the center of the green.**
- Bathrooms located between Holes #3 and #4 and Hole #14.
- You are responsible for any injury to people or damage to property caused by your actions, including errant golf shots.

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CHAMPIONSHIP COURSE